TITLE TO REAL ESTATE-Prepared by HINSON, TRAXLETIS HAMER, Attorneys, Greenville, S. C.

## STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

CLLIE FARNSWORTH R. M.C.

## Know All Men by These Presents:

That MARVIN EDGAR RIDGE in the State aforesaid, in consideration of the sum of THREE THOUSAND FIVE HUNDRED SEVENTY-TWO & 87/100- - and assumption of mortgage described below;

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said C. A. NEAL, his heirs and assigns:

All that certain piece, parcel or lot of land, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 69 on plat of College Heights, made by Dalton & Neves, Engineers, recorded in the R...C. Office for Greenville County in Plat Book "P", page 75, and having, according to said plat, the following metes and bounds, to-wit:

BETWINING at an iron pin at the Southwest corner of Griffin Trive and Columbia Circle, and running thence with the South side of Columbia Circle, S. 56-50 3. 150 fest to an iron pin in line of Lot No. 68; thence with the line of said lot, S. 33-10 E. 75 fest to an iron pin corner of Lot No. 70; thence with the line of said lot N. 56-50 E. 150 feet to an iron pin on the Jest side of said Drive, N. 33-10 J. 75 feet to the beginning corner.

As a part of the consideration heroof, the grantee agrees to assume and pay, according to its terms, that certain note and mortsage given by Marvin Edgar Riige to C. Douglas Wilson & Co., in the original principal amount of 35,000.00; said mortgage is recorded in Mortgages Volume 502, page 93.

This is the same property described in deed recorded in Deeds Volume 436, page 486.

Grantee to pay 1956 taxes.









in the year

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the granter s(s) hand and seal this of our Lord One Thousand Nine Hundred and Fifty-Six	day of	oury
Signed, Sealed and Delivered in the Presence of	1	
Visite B. Coleland	Marrine a	dga
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Tred M. Woused	,	

(Seal) (Seal) (Seal)

## State of South Carolina,

Greenville County

Personally appeared before me Januarts B. Cleland

and made oath that it he saw the within named grantor(s) Larvin Edgar Ridgo written deed, and that 5 he, with Fred II. McDonnld

hia

act and deed deliver the within

12th A. D. 19\_ 56.• day of Notary Public for South Carolina

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RENUNCIATION OF DOWER

Greenville County

I, Fred N. McDonald

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Francas A. Ridge

wife of the within named Marvin Edger Ridge, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-Heirs and Assigns, all her interest and estate. linquish unto C. A. Meal, mis and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th
av of, A. D. 19 56.
GIVEN under my hand and seal this 12th  ay of July , A. D. 19 56 •  (Seal)  Notary Public for South Carolina
Notary Public for South Carolina

France M. Helge

Cancelled docume	ntary stamps a	attached: S. C. \$		-; U. S. \$	-			
Recorded this	13th	day of	Ju <b>ly</b>	19.56 , at	2:36 P	.Мм	No	#17851
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